



## APWA AWARDS PROGRAM MEMBERS NOMINATION FORM

**Deadline: Central Branch Deadline: October 17th**  
(electronic submittals only)

The attached information is submitted for the following award:

- Outstanding Achievement and Excellence in Chapter Service Award
  - Individual
  - Corporate Member
  - Public Agency
  
- Excellence in Education Individual
  
- Myron Calkins Young Leader of the Year Award  
Date of Birth: \_\_\_\_\_  
(month/day/year)
  
- Professional Manager of the Year Award  
(please check one)
  - Administrative Management Category
  - Engineering and Technology Category
  - Facilities and Grounds Category
  - Public Fleet Category
  - Public Right-of-Way Category
  - Public Works Emergency Management Category
  - Solid Waste Category
  - Transportation Category
  - Water Resources Category

\_\_\_\_\_  
Candidate's Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Member ID #

\_\_\_\_\_  
Agency/Organization

\_\_\_\_\_  
Address (if post office box, include street address)

\_\_\_\_\_  
City

\_\_\_\_\_  
State/Province

\_\_\_\_\_  
Zip/Postal Code

\_\_\_\_\_  
Phone

\_\_\_\_\_  
E-mail

\_\_\_\_\_  
Nominating Organization/Individual

\_\_\_\_\_  
Title

\_\_\_\_\_  
Member ID #

\_\_\_\_\_  
Agency/Organization

\_\_\_\_\_  
Address (if post office box, include street address)

\_\_\_\_\_  
City

\_\_\_\_\_  
State/Province

\_\_\_\_\_  
Zip/Postal Code

\_\_\_\_\_  
Phone

\_\_\_\_\_  
E-mail

*If a chapter is nominating, please also list a contact person from the chapter with whom we may correspond if necessary.*

**Submissions should be emailed to [cnyapwa@gmail.com](mailto:cnyapwa@gmail.com) no later than October 17th**